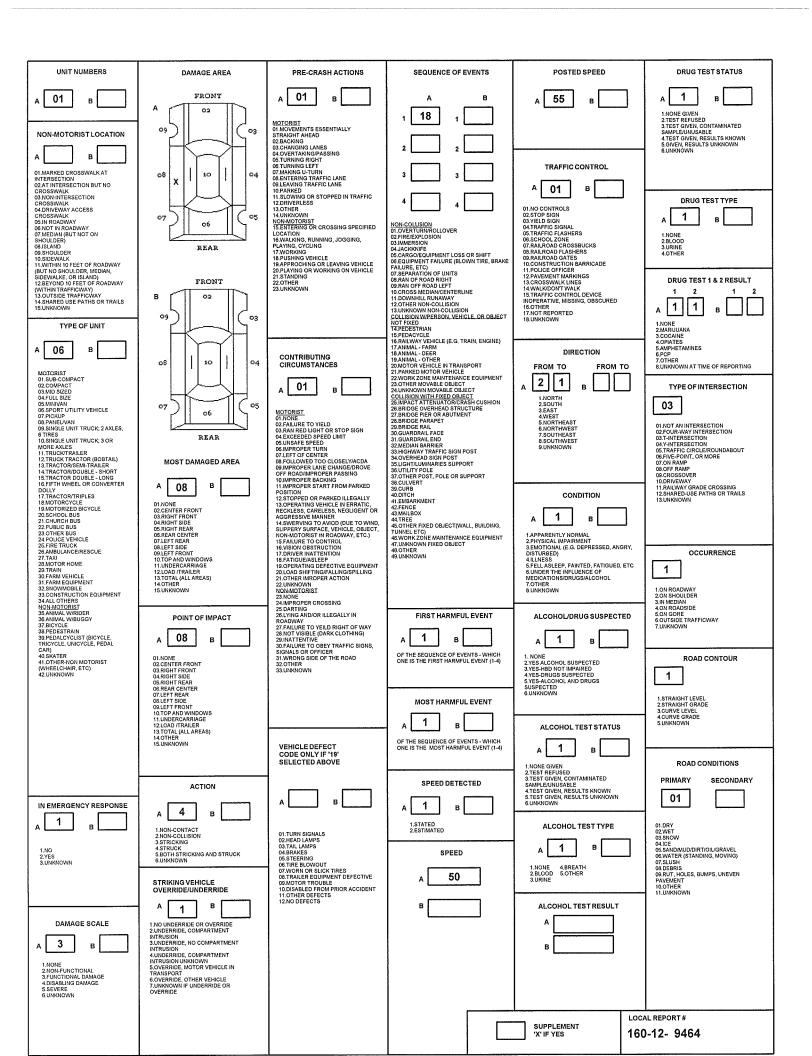
| Ø           | HO )  | Other Come Data                            | toq  | ΓRΑF  | FIC   | CRAS                      | H RE  | EPO     | RT   |   |                         |   |                      |   |             |  |                         |             |  |  |
|-------------|---|--|--|---|---|---------------------------|---|---------|--|---|-------------------------|---|----------------------|---|-------------|--|-------------------------|-------------|--|--|
| :           |   |  | crash ref<br>160-12  | PORT#<br>2- 9464                              |   | 3                         | TING AGENCY  ITVILLE TOWNSHIP POLICE  |         |  |   |                         | 1 NOT HIT / SKIP<br>2 SOLVED<br>3 NOT SOLVED "X" IF<br>YES                    |                      |   |             | ОН-  |                         | OH-1P OTHER |  |  |
| 177         | affle Grash R   |  | N.C.I.C. #<br>05213  | r   | МС  | NTVILL                    |   |         |  |   |                         | #UNITS<br>1   | 98                   | 98 98 ANIMAL<br>99 UNKNOWN  |             |  | 11/15/2012              |             |  |  |
|             | 17:41   | TH   |  | TOWN  | AGE/TOWNSH  | ı                         | NAME (OF CITY, VILLAGE OR TOWNSHIP)  MONTVILLE (TOWNSHIP OF)  COUNTY #  |         |  |   |                         |   | 4104400740           |   |             | 0815150174   |                         |             |  |  |
|             | PREFIX  | CRASH L<br>0003                            |  |   | TYPE LOCATION  TYPE LOC  1 NAMED STREET  2 NUMBERED STRE 3 NUMBERED STRE 3 NUMBERED FOU |                           |   |         |  | REET<br>D STREET  | WOOSTER PIKE / PARADISE |   |                      |   |             |  |                         |             |  |  |
|             | DIST. REF. DIR PREFIX REFERENCE PARADISE  |  |  |   |   | SE                        |   |         |  |   |                         | RENCE POINT USE<br>THE LINE<br>TERSECTION OF TWO<br>DUNTY LINE<br>DUSE NUMBER |                      |   |             |  |                         |             |  |  |
|             | A O   | G  |  |   |   |                           |   |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
|             | ADDRESS (STREET, CITY, STATE, ZIP-CODE) 6002 RAVINE WOODS MEDINA OH 44256         |  |  |   |   |                           |   |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
| M<br>0      | SOCIAL SECURITY NUMBER DATE OF BIRTH 04/06/1953                                   |  |  |   |   | AGE 59                    | SEX<br>M  |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
| 0           |   |  |  | LP STATE<br>OH                                | EZM70   | 087                       |   |         | RED TAKEN BY<br>1 NONE 4 OTHE<br>2 EMS 5 UNKN<br>3 POLICE                      |   | RANSPORTED BY           |   |                      | INJURED TAI   | KEN TO      |  |                         |             |  |  |
| R<br>I<br>S | OWNER NAM   |  |  | 1   |   |                           | r, city, state<br>OOSTEF  |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
| T/          | 1 1   |  |  |   | MODEL COLOR OTHER BLUE  |                           |   |         | CE COMF  | INSURA  |                         | TOWING SERVICE OWN  |                      |   | OWNER PH    | R PHONE #  |                         |             |  |  |
| N<br>O      | OFFENSE CH  | ARGED                                      |  | OFFENSE                                       | EDESCRIPTIO   | TION                      |   |         |  |   |                         |   | CITATION# LOCAL CODE |   |             |  |                         |             |  |  |
| N<br> -     | B   | T# # 0F                                    | OCC NAI  | ME (LAST,FI                                   | IRST,MIDDLE   | )                         |   |         |  |   |                         |   | <u> </u>             |   |             |  |                         |             |  |  |
| M<br>O<br>T | ADDRESS (S  | TREET, CITY                                | , STATE, ZIP   | P-CODE)                                       |   |                           |   |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
| O<br>R      | SOCIAL SEC  | URITY NUMB                                 | AGE  | SEX   | HOME  | HOME PHONE # WORK PHONE # |   |         |  |   |                         |   |                      |   |             |  |                         |             |  |  |
| S           | DLSTATE DL# LPST/   |  |  |   | LP STATE  | LP#                       | <u> </u>  |         | INJUF  | RED TAKEN BY 1 NONE 4 OTH 2 EMS 5 UN 3 POLICE   | IER<br>KNOWN            | RANSPORTED BY   | 1                    |   | INJURED TAI | TAKEN TO   |                         |             |  |  |
|             | OWNER NAME (IF SAME, WRITE "SAME")  OWNER ADDRESS (STREET, CITY, STATE, ZIP-CODE) |  |  |   |   |                           |   |         |  |   |                         |   |                      |   | ,           |  |                         |             |  |  |
|             | YEAR  | MAKE MODEL                                 |  |   |   | COLOR                     |   | INSURAN | CE COMP  | PANY  | Т                       | OWING SERVICE   |                      |   | OWNER PH    | R PHONE #  |                         |             |  |  |
|             | OFFENSE CH  | ARGED                                      | N N  | CITATIO                                       |   |                           |   |         |  | TION#   | LOCAL CODE  YX IF YES   |   |                      |   |             |  |                         |             |  |  |
| 0           | C UNIT  | T# NAME                                    | (LAST,FIRS   | T,MIDDLE)                                     |   |                           |   | -4-11-1 |  | номе РН   | 'HONE #                 |   |                      | DATE OF BIRTH   |             | A  | GE                      | SEX         |  |  |
| CCU         | ADDRESS (STR  | REET, CITY, S                              | TATE, ZIP-C  | CODE)   |   |                           |   |         | INJURED TAKEN BY TRANSPORTED BY INJURED SAME 4.0THER 2.2EMS 5.UNKNOWN 3.POLICE |   |                         |   |                      |   | INJURED TAP | (EN TO   |                         |             |  |  |
| P<br>A<br>N | B UNIT  | T# NAME                                    | T,MIDDLE)  |   |   |                           | HOME PHONE # DATE OF BIRTH  |         |  |   |                         |   | A                    | GE  | SEX         |  |                         |             |  |  |
| T           | ADDRESS (STR  | REET, CITY, S                              | TATE, ZIP-C  | ODE)  |   |                           |   |         | INJURED TAKEN BY  1 NONE 4 OTHER 2 EMS SUNKNOWN 3 POLICE 3 POLICE              |   |                         |   |                      |   | INJURED TAP | (EN TO   |                         |             |  |  |
| SE          | EATING POSITIO  |  | SAFET  | YEQUIPMEN                                     | NT  | AIR BAG                   | OT DESI OVER  | Al      | IR BAG S   | WITCH   | E                       | JECTION  1.NOT EJECTE   |                      | TRAPPED   |             | IN.  | JURIES                  | AINIIIIPY   |  |  |
| [           | 01 DRIVER) 02.FRONT 03.FRONT 04.SECON PASS)                                       | - RIGHT<br>D - LEFT (MC<br>D - MIDDLE      | A 04 OTORIST 01.NONE USED 0.2.SHOULDER BELT ONLY USED 0.4.SHOULDER AND LAP BELT USED 0.4.SHOULDER AND LAP BELT USED 0.5.SHOULDER AND LAP BELT USED 0.5.SHOULDER AND LAP BELT USED 0.5.SHOULDER AND LAP   |   |   |                           | 1. NOT-DEPLOYED 2. DEPLOYED - FRONT 3. DEPLOYED - SIDE 4. DEPLOYED BOTH FRONT/SIDE 5.NOT APPLICABLE 6. DEPLOYMENT B |         |  | I.ON-OFF SWITCH NOT PRESENT 2.SWITCH IN ON POSITION 3.SWITCH IN OFF POSITION 4.UNKNOWN POSITION | <sub>^</sub> [          | 4 2.TOTALLY   |                      | A 1 2-EXTRICATED BY MECHANICAL MEANS 3-FREED BY NON-MECHANICAL MEANS 100MMC MEANICAL MEANICA |             | A 1 1.NO INJURY 2 POSSIBLE 3.NON-INCAPACITA TING 4.INCAPACITATING 6.FATAL INJURY 6.UNKNOWN |                         |             |  |  |
| B L         | 07.TH(RD-<br>PASSENG<br>08.TH(RD-<br>09.TH(RD-<br>10.SLEEPE                       | · LEFT (MC<br>ER/SIDE CAR)<br>· MIDDLE     | c  | 05.CHILD S.<br>USED<br>06.HELMET<br>07.RESTRA | USED<br>UNT USE   |                           | UNKNOWN C   |         |  | SOMO  | °[                      | c   |                      | C 4.UNKNOWN   |             |  |                         |             |  |  |
|             | CAB<br>11.ENCLO   | SED CARGO<br>LOSED CARGO<br>NG UNIT<br>LOR | GO O ON USE I ON HORMO IONISI ON HORMO IN HORMO IN HORMO IONISI ON HORMO IN HORMO IONISI ON HORMO IONISI ON HORMO IN HORMO IONISI ON HORMO IN HORMO IONISI ON HORMO IONISI ONI HORMO ION |   |   | D                         |   |         |  |   |                         |   |                      | D   |             |  |                         |             |  |  |
| FO          | 16.NON-M<br>17.UNKNO<br>ANK   | OTORIST                                    |  | 14.UNKNOV                                     |   |                           |   |         |  |   |                         |   |                      |   |             |  | SUPPLEMENT<br>X' IF YES |             |  |  |



| NARRATIVE UNIT #1 WAS N CAME FROM TH DRIVER'S SIDE   | IE W  | EST A   | ND ST                   | WOOSTE<br>RUCK TH                                      | ER PIKE RD<br>IE DRIVER' | ) PASS<br>S SIDE  | ING THRO                   | DUGH<br>EHIC | TH<br>LE,   | IE AREA O<br>CAUSING | F PARA<br>CONSIE | DISE RO  | DAD WH<br>E DAMA             | EN A DE<br>GE TO 1   | ER<br>'HE     |
|--|---|---|-------------------------|--|--------------------------|---|----------------------------|--------------|---|----------------------|------------------|--|------------------------------|--|---------------|
| MANNER OF COLLISION OR IMPACT  1. NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT 2. PREAREND 3. HEAD-ON 4. REAR-TO-REAR 5. BACKING 6. ANGLE 7. SIDESWIPE SAME DIRECTION 8. SIDESWIPE OPPOSITE DIRECTION 9. UNINNOWN   | 1.NO<br>2.YES, DIF<br>3.YES, INI<br>4.UNKNO   | DL BUS RE RECTLY INVO   | OLVED<br>VOLVED         | DIAG   | ₹AM                      |   |                            |              |   |                      |                  |  |                              |  | NORTH         |
| WEATHER  01  01 CLEAR 22 CLOUDY 03 FOGUSMOG/SMOKE 04 RAIN 05 SLEET/HAIL (FREEZING RAIN 06 ROZZLE) 08 SHOW 07 SEVERE CROSSWINDS 08 BLOWING SANGE CROSSWINDS 10 UNIKNOWN  LIGHT CONDITIONS   | 1. I.NO 2.YES 3.UNKNOWN  TYPE OF WORK ZONE  1.LANE CLOSURE 2.LANE SHIFT/GROSSOVER 3.WORK ON HOULDER OR MEDIAN 4.INTERMITTENT OR MOVING WORK 5.OTHER  LOCATION OF CRASH IN WORK ZONE |   | OVER<br>ER OR<br>MOVING |  | S.R. 3 (Woodder Pike)    |   |                            |              |   |                      |                  |  |                              |  |               |
| PRIMARY SECONDARY  3  1.DAYLIGHT 2.DAWN 3.DUSK 4.DARK-LIGHTED ROADWAY 5.DARK-ROADWAY NOT LIGHTING 7.GLARE 8.OTHER 9.UNKNOWN  | ZONE W 2.ADVAN 3.TRANS 4.ACTIVI  WOIL   | U.B.EFORE THE FIRST WORK ZONE WARNING SIGN 2.ADVANCE WARNING AREA 3.TRANSITION AREA 4.ACTIVITY AREA  WORKERS PRESENT  1.NO 2.YES 3.UNIKNOWN |                         |  |                          |   |                            |              | . 1   | Paradise Ro          | ad               | *DRA\  | wing n                       | от то  | SCALE         |
| TRUCKBUS UNIT # COMPANY (FROM SHIPPING   | THE CRASH INVOLVED ONE OF THE FOLLOWING.  |   |                         |  |                          |   |                            |              |   |                      |                  |  |                              |  | INDER ITS OWN |
| ADDRESS (STREET, CITY, S   | T, ZIP CC   | DE)   |                         |  |                          | oabstrue primitive con  |                            |              |   |                      |                  |  | <u> </u>                     |  |               |
| US DOT   | ICC   | MC  |                         | PUCC   |                          | TRAILE  | RLPST.                     | TRAI         | LER L   | .P YEAR              | TRAILER LE       | · #  | PLACARD                      | #  | # DIA         |
| CARGO BODY TYPE  oi . Not applicable 22.Bus g-15 includi 03.VAWENGLOSED B 04 GRAIN/CHIPS/GRA   | NG DRIVER<br>OX   | ) 07.FLAT<br>08.DUM   | BO TANK<br>BED          | 10.AUTO TRAN<br>11.GARBAGE/F<br>12.OTHER<br>13.UNKNOWN | SPORTER<br>EFUSE         | 3VWR)<br>1.LESS/EQUAL 10,00<br>2.10,001 - 26,000<br>3.MORE THAN 26,00 | 。 li                       | CDL C        | CLASS 1.CLASS A 2.CLASS B 3.CLASS C 4.CLASS D 5.CLASS E |                      | 1.ñ<br>2.\       | AZARDOUS<br>ATERIALS PLACARD<br>1.NO<br>2.YES<br>3.UNKNOWN |                              | HAZARDOUS MATERIALS RELEASED 1.NO 4.UNKNOWN 2.YES 3.NOT APPLICABLE |               |
| POLICE ACTION  DATE CRASH REPORTED   | <del></del>   |   | TIME REC                | 2  | DISPATCH                 |   | ARRIVED                    |              |   | CLEARED              |                  | OTHER 20   |                              | тотаL<br>38  | MINUTES       |
| 11/15/2012   17:42   OFFICER'S NAME   SGT. MATTHEW NEIL  |   |   |                         |  | 17:42<br>BADGE#<br>1606  |   | 17:46<br>CHECKED BY<br>MAN |              | L   | 18:00                |                  | DATE REI   | DATE REPORT FILED 11/15/2012 |  |               |
| REPORT TAKEN BY  1 POLICE AGENCY 2.STATION 3.OTHER 2.STATION 3.OTHER 3 |   |   |                         |  | 1,                       |   |                            |              |   | SUP<br>'X' IF        | LO               | LOCAL REPORT # 160-12- 9464                                |                              |  |               |