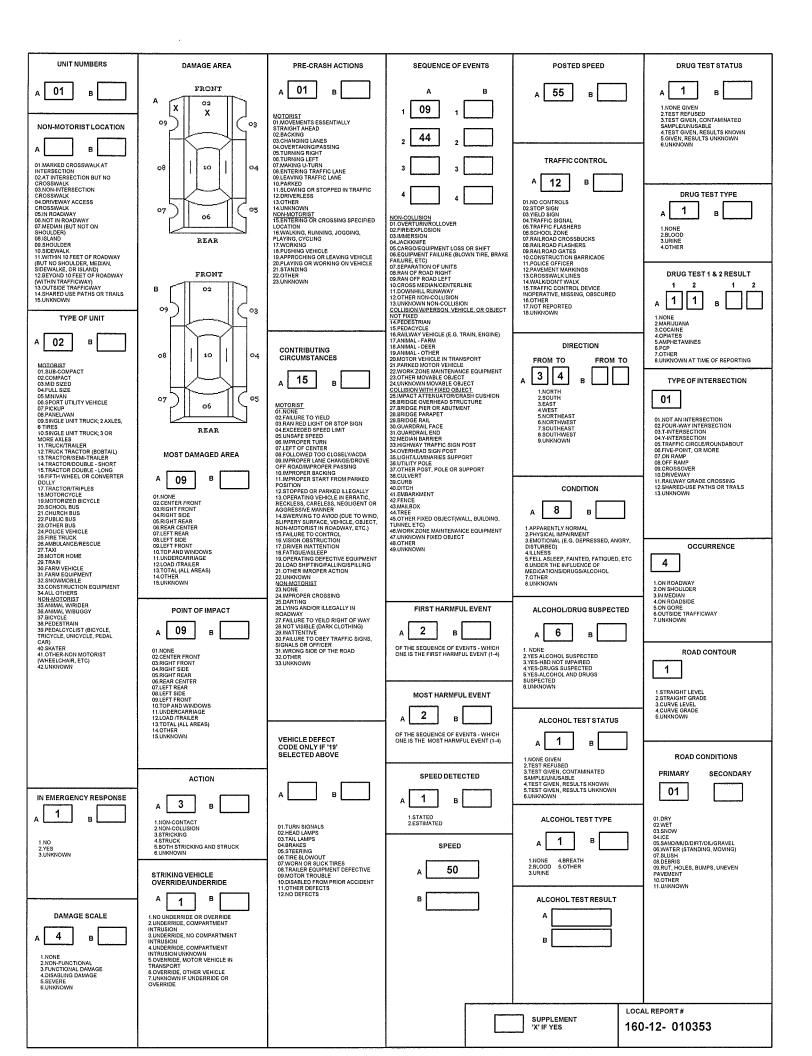
| 0            | HIO  | 1 (Sec. 1/93)  | TRA   | AFFIC                                    | CRAS  | H R   | EPO  | RT  |  |   |   |                         |  |                             | and the state of t |                          |  |
|--------------|--|--|---|--|---|---|--|---|--|---|---|-------------------------|--|-----------------------------|--|--------------------------|--|
|              |  |  | SH REPORT #<br>0-12- 01   | 0353                                     | CRASH SEVERITY  3 1 FATAL ERROR 3 PDO 2 INJURY 4 UNKNOWN  |   |  | PRIVATE PROPERTY "X" IF YES 1   |  |   | 1 NOT HIT / SKIP<br>2 SOLVED<br>3 NOT SOLVED        |                         | PHOTOS TAKEN  X "X" IF YES   |                             | OH-2 OH-   | 3 OH-1P OTHER            |  |
| m            | niile Grash Rep  | ort 05   | 5213  |  | ORTING AGENCY  ONTVILLE TOWNSHIP F                        |   |  |   |  |   | #UNITS<br>1   |                         | UNIT ERROR 98 ANIMAL 99 UNKNOWN  |                             | 12/13/2012   |                          |  |
|              | 01:25  | THU  | TOV   |  |   | WNSHIP OF)                                    |  | 52  |  | 41060763                                  |   | 0814717644              |  |                             |  |                          |  |
|              | PREFIX   | PREFIX CRASH LOCATION 00162  |   |  |   |   |  | TYPE LOCATION POINT ( TYPE LOC  1 NAMEO STREET 3 NUMBERED ROUTE                             |  |   |   |                         | SHARON COPLEY / BEAR SWAMP   |                             |  |                          |  |
|              | DIST. REF.   |  |   |  |   |   |  | REFERENCE POINT USE  O1 STATE LINE 02 INTERSECTION OF TWO ST 04 COUNTY LINE 04 HOUSE NUMBER |  |   |   |                         | 05 TOWNSHIP BOUNDARY 09 DRIVEWAY   |                             |  |                          |  |
| <del></del>  | A UNIT#  | # OF OCC   |   | T,FIRST,MIDDLE,                          |   |   |  |   |  |   |   |                         |  |                             |  |                          |  |
|              | ADDRESS (STREET, CITY, STATE, ZIP-CODE) 1102 WADSWORTH RD. MEDINA OH 44256     |  |   |  |   |   |  |   |  |   |   |                         |  |                             |  |                          |  |
| МО           | SOCIAL SECUR   | TY NUMBER  | 10/27/1960  |  | AGE<br>52   | SEX<br>M                                      | 1  |   | PHONE #<br>1)722-0671  |   |   |                         | WORK PHONE #   |                             | MONTHS TO THE STATE OF THE STAT |                          |  |
| 0            | 1 12 2 11 11 11 12   | L#<br>RT53567  | 677 CH  |  | LP#<br>EDZ66  | 26  |  | 1N  | JURED TAKEN BY TRANSF<br>1 NONE 4 OTHER<br>2 EMS 5 UNKNOWN<br>3 POLICE |   |   | BY                      |  | INJURED TAK                 | EN TO  |                          |  |
| R<br>I<br>S  | HESTON,  | OWNER NAME (IF SAME, WRITE "SAME") HESTON, TERRANCE G  |   |  |   |   | OWNER ADDRESS (STREET, CITY, STATE, ZIP-CODE)  1102 WADSWORTH RD. MEDINA OH 44 |   |  |   |   |                         | 56   |                             |  |                          |  |
| T /          | 2004 H   | <sub>KE</sub><br>YUNDAI  | TIB   | URON                                     |   |   |  | ANCE COMPANY<br>TE FARM   |  |   | TOWING SERVICE WORLD TRUCK                          |                         |  | OWNER PHONE # (330)722-0671 |  |                          |  |
| N<br>O       | offense chard<br>4511.202  | BED  | OPERATION WITHOUT REASO   |  |   |   |  | ONABLE CONTROL  |  |   | citation#<br>Y35214                                 |                         |  |                             |  | LOCAL CODE               |  |
| N<br>-       | B UNIT # # OF OCC NAME (LAST, FIRST, MIDDLE)                                   |  |   |  |   |   |  |   |  |   |   |                         |  |                             |  |                          |  |
| M<br>O<br>T  | ADDRESS (STREET, CITY, STATE, ZIP-CODE)  |  |   |  |   |   |  |   |  |   |   |                         |  |                             |  |                          |  |
| OR           | SOCIAL SECURITY NUMBER DATE OF BIR   |  |   | RTH                                      | AGE SEX HOME PHO  |   |  |   | ONE #  |   |   |                         | WORK PHONE #   |                             |  |                          |  |
| I<br>S<br>T  | DLSTATE DL#  |  | <u> </u>  | LP STATE LP#                             |   | P#  |  | INJURED TAKEN BY  1 NONE 4 OTHER 2 EMS 5 UNKNOWN 3 POLICE                                   |  |   | TRANSPORTED BY                                      |                         | J  | INJURED TAKEN TO            |  |                          |  |
| '            | OWNER NAME (   | F SAME, WRIT   | E "SAME")   | ••                                       |   | OWNER ADDRESS (STREET, CITY, STATE, ZIP-CODE) |  |   |  |   |   |                         |  |                             |  |                          |  |
|              | YEAR MA  | YEAR MAKE MODEL  |   |  | COLOR INSUR   |   |  |   | URANCE COMPANY TOWII   |   |   | TOWING SERVICE OWNER PH |  |                             | IONE #   |                          |  |
|              | OFFENSE CHARG  | GED .  | NSE DESCRIPTIO  | TION                                     |   |   |  |   |  |   |   | CITATION#               |  |                             | LOCAL CODE "X" IF YES  |                          |  |
| 0            | C UNIT # NAME (LAST, FIRST, MIDDLE)  |  |   |  |   |   |  | HOME PHONE #  |  |   |   |                         | DATE OF  | BIRTH                       | AGE  | SEX                      |  |
| C            | ADDRESS (STREE   |  |   |  | INJURED TAKEN BY  1.NONE 4.OTHER 2.EMS 5.UNKNOWN 3.POLICE |   |  | RANSPORTED BY   |  | INJURED '                                 |   | AKEN TO                 |  |                             |  |                          |  |
| P<br>A<br>N  | D UNIT#  | NAME (LAS  | T,FIRST,MIDDL   |  |   | .,  |  | HOME PH   | ONE#   | A. (10 - 11 - 11 - 11 - 11 - 11 - 11 - 11 |   | DATE OF                 | BIRTH  | AGE                         | SEX  |                          |  |
| T            | ADDRESS (STREET, CITY, STATE, ZIP-CODE)  |  |   |  |   |   |  | INJURED TAKEN BY  INONE 4.OTHER ZEMS SUNKNOWN 3,POLICE  TRANSPORTED BY                      |  |   |   |                         | INJURED TAKEN TO   |                             |  |                          |  |
| s            | EATING POSITION  | All  |   |  |   | JECTION                                       |  | TRAPPED   |  | INJURIES                                  |   |                         |  |                             |  |                          |  |
| \ <u>_</u> [ | 01   DRIVER)<br>02.FRONT - MI<br>03.FRONT - RI<br>04.SECOND - I<br>PASS)       | 1  |   |  |   |   |  | A 4 1.0N-OFF SWITCH NOT PRESENT 2.SWITCH IN ON POSITION A SWITCH IN OFF POSITION            |  |   | 1.NOT EJE 2.TOTALL' EJECTED 3.PARTIAL EJECTED 4.NOT | Y<br>.LY                | A 1 2.EXTRICATED BY MECHANICAL MEANS 3.FREED BY NON-MECHANICAL MOMENTAL MECHANICAL MECHANICA MECHANICAL MECHANICA MECHANICA MECHANICA MECHANICA MECHANICA MECHANICA MECHANICA MECHANICAL MECHANICA MECHANICA MECHANICA MECHA |                             | A 6 2.POSSIBLE 3.NON-INCAPACITA TING 4.INCAPACITATING 5.FATAL INJURY   |                          |  |
| В            | 06.SECOND - F<br>07.THIRD - LEF<br>PASSENGER/S<br>08.THIRD - MIC               | OS. SÉCOND - MIDDLE OS. SÉCOND - RIGHT OT. THIRD - LEFT (NC PASSENGER/SIDE CAR) OS. THIRD - LEFT (NC OS. CHILD SAFETY SEAT USED OS. HELMET USED  OS. HELMET USED |   |  |   |   |  | B 4.UNKNOWN POSITION B  |  |   | APPLICABLE M  |                         | EEANS B G.UNKNOWN  |                             |  |                          |  |
| c [          | 09.THIRD - RIG<br>10.SLEEPER S<br>CAB<br>11.ENCLOSED<br>AREA                   | ECTION OF C  | C ON. RESTRAINT USE UNKNOWN NON-MOTORIST OB NONE USED OPHELMET USED |  |   |   | 0  |   | C  |   | ; _   |                         |  |                             | c  |                          |  |
| [            | 12.UNENCLOS<br>AREA<br>13.TRAILING U<br>14.EXTERIOR<br>15.OTHER<br>16.NON-MOTO | NIT P  | 10.PRC<br>11.REF<br>CLOTH<br>12.LIGI<br>13.OTH                      | TECTIVE PADS<br>LECTIVE<br>HING<br>HTING | D   |   |  |   |  | ם   |   |                         | D  |                             | D  |                          |  |
| FO           | 17.UNKNOWN   |  |   |  |   |   |  |   |  |   |   |                         |  |                             |  | SUPPLEMENT<br>'X' IF YES |  |



| NARRATIVE UNIT #1 WAS T TREE. THE VEH NOT LOCATED   | IICLE  | REQ  | UIRED '                                       | TOWING  | FROM THE       | SCEN   | IE. THE DR      | IVER               | LEFT THE S   |                                    |  |              |             |
|---|--|--|---|---|----------------|--|-----------------|--------------------|--|------------------------------------|--|--------------|-------------|
| MANNER OF COLLISION OR IMPACT  1.NOT COLLISION BETWEEN  | 1  | DL BUS RI  | ELATED  | DIAGE   | ZAM .          |  | II.             |                    | <u>\</u>   |                                    |  |              | ki <b>^</b> |
| TWO VEHICLES IN TRANSPORT 2. REAR-END 3. HEAD-ON 4. REAR-TO-REAR 5. BACKING 6. ANGLE 7. SIDESWIPE SAME DIRECTION 8. SIDESWIPE OPPOSITE DIRECTION  | 1.NO<br>2.YES, DIF<br>3.YES, INC<br>4.UNKNO  | RECTLY INVO<br>DIRECTLY IN<br>WN                                   | DLVED<br>VOLVED                               |   |                |  |                 |                    | <b>\</b>   |                                    |  |              | NI          |
| 9.UNKNOWN   | 1  | CZONE R  | ELATED  | 5   |                |  |                 |                    |  |                                    | P  | n            |             |
| WEATHER   | 1.NO<br>2.YES<br>3.UNKNO   | OWN<br>OF WOR  | K ZONE  | TREE  |                |  |                 |                    |  |                                    | 1  |              |             |
| 01.CLEAR 02.CLOUDY 03.FOG/SMOG/SMOKE 04.RAIN 05.SLEET/HAIL (FREEZING RAIN 07.SLVERE CROSSWINDS 08.BLOWING 8.BLOWING 8.BLOWING 8.AND/SOLIDIRT/SNOW | 1,LANE C<br>2,LANE S<br>3,WORK<br>MEDIAN   | LOSURE<br>HIFT/CROS<br>ON SHOULE                                   | SOVER<br>DER OR                               |   | ₩,             |  | ;               |                    |  |                                    | ς  | SAME ON COM  |             |
| 93.0THER 10.UNKNOWN  LIGHT CONDITIONS PRIMARY SECONDARY  4  1.DAYLIGHT 2.DAWN   | 1.BEFOR<br>ZONE W.<br>2.ADVAN  | E THE FIRS<br>ARNING SIG<br>CE WARNIN<br>ITION AREA                | T WORK<br>N<br>IG AREA                        |   |                |  | ``.             | •••                |  |                                    |  | SHARON COMP. | BORGE       |
| 3.DUSY 4.DARK-LIGHTED ROADWAY 5.DARK-ROADWAY NOT LIGHTED 6.DARK-UNKNOWN ROADWAY LIGHTING 7.GLARE 8.OTHER 9.UNKNOWN                                | 1.NO<br>2.YES<br>3.UNKN  | RKERS PR   | ESENT   | (NOT )  | DRAWN T        | 0 SC/  | ue)             |                    |  |                                    |  |              |             |
| TRUCK/BUS UNIT #  | UNIT # A TRUCK (MOTOR VEHICLE) WITH A A GAVE MORE THAN 10,000 POUNDS; OR A TRUCK (MOTOR VEHICLE) WITH A MAZEADOUS MATERIALS PLACABD; OR A TRUCK (MOTOR VEHICLE) WITH A MAZEADOUS MATERIALS PLACABD; OR A FATALITY. OR A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER  A FATALITY. OR A FATALITY. OR A TRUCK (MOTOR VEHICLE) WITH A MAZEADOUS MATERIALS PLACABD; OR A TRUCK (MOTOR VEHICLE) WITH A MAZEADOUS MAT |  |   |   |                |  |                 |                    |  |                                    |  |              |             |
|   | COMPANY (FROM SHIPPING PAPERS)  ADDRESS (STREET, CITY, ST, ZIP CODE)   |  |   |   |                |  |                 |                    |  |                                    |  |              |             |
| US DOT  | ICC MC   |  | PUCO  |   | TRAILER LP ST. |  | TRAILER LP YEAR |                    | TRAILER LP #   | PLA                                | CARD#  | # DIA        |             |
| CARGO BODY TYPE  101.NOT APPLICABLE  22.BUS (8-15 INCLUD) 03.VANÆNCLOSED B 04.GRAINICHIPSIGRA   | E<br>GO TANK<br>BED<br>P<br>CRETE MIXER  | 10.AUTO TRANSPORTER<br>11.GARBAGE/REFUSE<br>12.OTHER<br>13.UNKNOWN |   | WEIGHT (GVWR)  1.LESS/EQUAL 10,000 2.10,001 - 26,000 3.MORE THAN 26,000 |                | CDL CLASS 1.CIASS A 2CIASS B 3.CIASS C 4.CIASS D 5.CIASS E |                 | l E                | AZARDOUS<br>ATERIALS PLACARD<br>1.NO<br>2.YES<br>3.UNKNOWN | 1.NO 4,UNKNOWN<br>2.YES            |  |              |             |
| POLICE ACTION  DATE CRASH REPORTED  |  |  | TIME REC                                      | CALL  | DISPATCH       |  | ARRIVED         |                    | CLEARED  |                                    | OTHER  | 1            | AL MINUTES  |
| 12/13/2012<br>OFFICER'S NAME<br>P.O. SETH GAE   |  | 01:30  |   | 01:33<br>BADGE #<br>1616  |                | 01:36<br>CHECKED BY<br>SGT LAFO                            |                 | 02:55<br>  Whe 160 | 5  | 0 82  DATE REPORT FILED 12/13/2012 |  |              |             |
| REPORT TAKEN BY  1. POLICE AGENCY 2.MOTORIST 3.UNIKNOWN   | . <del></del>  | REPOR  | T TAKEN AT<br>1.SCENE<br>2.STATION<br>3.OTHER |   | 1010           |  | JOI LAI'C       |                    | sup  | PLEMENT<br>YES                     | 12/13/2012<br>LOCAL REPORT #<br>160-12- 010353 |              |             |