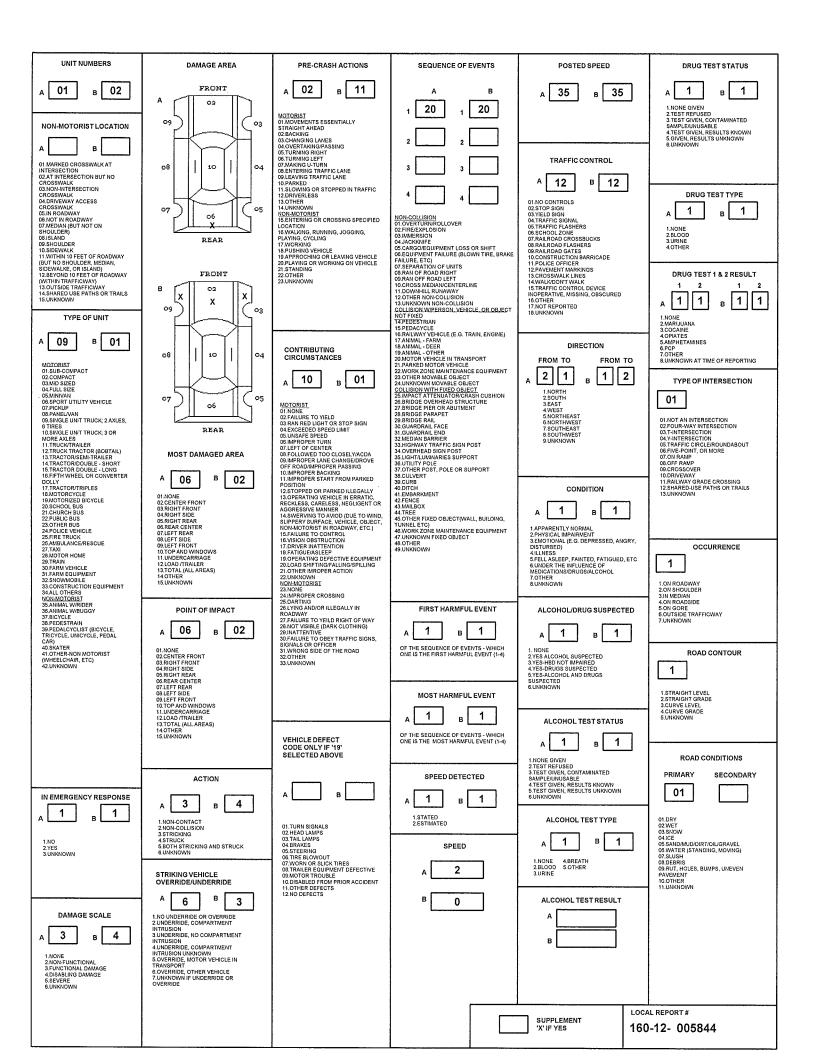
| 0                   | HIO  | 0e-1 (684, 1795)   |   | TRAI  | FFIC            | CRAS  | H RE   | ΕPO                                      | RT   | ·  |   | 39-7-1-d-44-4                                     |                                     |                                       |   |                       |                        |  |
|---------------------|--|--|---|---|-----------------|---|--|--|--|--|---|---|-------------------------------------|---------------------------------------|---|-----------------------|------------------------|--|
| <b>Serv</b> a       |  |  | CRASH REPORT # 160-12- 005844                             |   |                 | 3 1 FATAL ERROR 3 PDO 2 INJURY 4 UNKNOWN                          |  |  |  | E PROPERTY  "X" IF YES  HIT / SKIP 1 NOT HIT / S 2 SOLVED 3 NOT SOLV |   |   | X "X" IF<br>YES                     |                                       |   | OH-2 OH-3 OH-1P OTHER |                        |  |
| 777                 | nffile Grash R   | eport  | N.C.I.C<br>052  |   |                 | ONTVILLE TOWNSHIP POLICE  |  |  |  |  |   | #UNITS<br>2                                       | UNIT ERROR 98 ANIMAL 99 UNKNOWN     |                                       |   | 7/18/201              |                        |  |
|                     | 14:18  | H DAY  | OF WEEK   | .   | AGE/TOWNSI      |   | NAME (OF CITY, VILLAGE OR TOWNSHIP)  MONTVILLE (TOWNSHIP OF)  COUNTY #             |  |  |  |   | 52  | 4407000044                          |                                       |   | LONGITUDE 0814830     | 0866                   |  |
|                     | PREFIX   |  | LOCATION<br>R ST  | ATION   |                 |   |  |  |  | TYPE LOCATION POINT USED  1 NAMED STREET 2 NUMBERED STREET           |   |   | 5399 RIVER STYX ROAD                |                                       |   |                       |                        |  |
|                     | AT/REFEREN   | CE   |   | 3 NUMBERED ROUTE REFERENCE PO                   |                 |   |  | ENCE POINT USE                           | NT USED  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     | DIST, REF.   | DIR  |   |   | 05399           | 04 03 TATE LINE 02 INTERSECTION OF TO COUNTY LINE 04 HOUSE NUMBER |  |  |  | RSECTION OF TWO ST<br>NTY LINE                                       | O STREETS 05 TOWNSHIP BOUNDARY 09 DRIVEWAY O STREETS 06 MILE POST 10 STREET OR ROUTE 07 CORPORATION LIMIT WITHOUT REFERENCE 08 PLACE NAME WITHOUT REFEREN |   |                                     |                                       |   |                       |                        |  |
|                     | A O  | — I — —  | # OF OCC NAME (LAST, FIRST, MIDDLE)  2 GELZER BENJAMIN C. |   |                 |   |  |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     | ADDRESS (STREET, CITY, STATE, ZIP-CODE) 4009 PENSACOLA AVE. CLEVELAND OH 44109   |  |   |   |                 |   |  |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
| MOTORIST/NON, MOTOR | SOCIAL SECURITY NUMBER DATE OF BIRTH 02/18/1980  |  |   |   |                 | AGE   | SEX HOME PHONE # WORK PHONE # M (216)396-5626                                      |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     | DLSTATE DL#  |  |   | LP STATE  | LP#<br>PFX958   |   | 1 (2.5)  | INJURED                                  | OTAKEN BY ONE 4 OTHER                                |  | NSPORTED BY   |   |                                     | INJURED TAP                           | KEN TO  |                       |                        |  |
|                     | OWNER NAME (IF SAME, WRITE "SAME")   |  |   |   |                 | FFX35   | OWNER A  |  | STREET, C  | OLICE<br>ITY, STATE, Z   | IP-CODE)  |   |                                     |                                       |   |                       |                        |  |
|                     | YEAR   | C INC.   |   | MODEL   |                 | COLOR   | 8249 MOHAWK DRIVE STRONGSVILLE OH 44136  COLOR INSURANCE COMPANY TOWING SERVICE OW |  |  |  |   |   | OWNER PHO                           | ONE #                                 |   |                       |                        |  |
|                     | 2007<br>OFFENSE CH   | INTER  | NATI  | OFFENS  | E DESCRIPTION   |   |  |  | CH AMERICAN  |  |   |   | CITA                                | TION#                                 |   |                       | LOCAL COL              |  |
|                     |  |  |   |   |                 |   | TARTING AND BACKING  |  |  |  |   |   | Y33831                              |                                       |   |                       |                        |  |
|                     | B UNIT # # OF OCC NAME (LAST, FIRST, MIDDLE) HASTINGS EDITH L.   |  |   |   |                 |   |  |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     |  | ADDRESS (STREET, CITY, STATE, ZIP-CODE) 5664 WINDFALL ROAD MEDINA OH 44256 |   |   |                 |   |  |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     | SOCIAL SEC   | 02/17/19   | AGE<br>83   | sex<br>F  | (330)           | HONE #  | 963  |  |  | Wo   | ORK PHONE   | HONE #  |                                     |                                       |   |                       |                        |  |
| ;                   | DLSTATE DL#  |  |   | LPSTATE LP# OH EBP2897                          |                 |   | INJUR  |  | D TAKEN BY TRANSPORTED BY NONE 4 OTHER EMS 5 UNKNOWN |  | <u> </u>  | INJURED TA  |                                     | KEN TO                                |   |                       |                        |  |
|                     | OH<br>OWNER NAM  | E (IF SAME,  | WRITE "S  | •   | Оп              | EBP20   | OWNER ADDRESS (STREET, CITY, STATE, ZIP-CODE)  5664 WINDFALL ROAD MEDINA OH 44256  |  |  |  |   |   |                                     | · · · · · · · · · · · · · · · · · · · |   |                       |                        |  |
|                     | HASTIN<br>YEAR   | MAKE   | MODEL   | COLOR   | <del></del>     |   | FALL I   |  |  | VING SERVICE   | 56  |   | OWNER PHO                           | VNER PHONE #                          |   |                       |                        |  |
|                     |  | 2007 CHEVROLE OTHER  OFFENSE CHARGED OFFENSE DESCR                         |   |   |                 | <u> </u>  | YELLOW STATE AUTO OTHER  |  |  |  |   |   | TION#                               | (330)725-8963                         |   |                       |                        |  |
|                     | UNIT   |  | RST.MIDDLE)   |   |                 |   |  | NOME BHO                                 | OME PHONE #  |  |   | DATE OF BIRTH                                     |                                     | AGE                                   | "X" IF<br>YES                                     |                       |                        |  |
| )                   | C 01   | GUI  | SHUA N  |   |                 |   |  | (216)90                                  | 5-670  |  |   | 10/15   |                                     | 20 M                                  |   |                       |                        |  |
| )                   | 3118 W. 1  | 2TH ST   | REET  | P-CODE)<br>CLEVEL                               | AND OH          | 44109   |  |  | 1 1.N-<br>2.EI                                       | TAKEN BY<br>ONE 4.OTHER<br>MS 5.UNKNOWN<br>OLICE                     |   | PORTED BY   |                                     |                                       | INJURED TAK                                       | EN TO                 |                        |  |
| P<br>A              | UNIT # NAME (LAST, FIRST, MIDDLE)  102 HASTINGS FRANK R.   |  |   |   |                 |   |  |  |  | HOME PHO   |   | 2   |                                     | DATE OF 01/30                         |   | AGE<br>86             | sex<br>M               |  |
| 1                   | ADDRESS (STREET, CITY, STATE, ZIP-CODE) 5664 WINDFALL ROAD MEDINA OH 44256   |  |   |   |                 |   |  |  | (330)725-8913 INJURED TAKEN BY TRANSPORT             |  |   |   |                                     | 01/30                                 | INJURED TAK                                       |                       | I IVI                  |  |
| _                   | EATING ROSITIO   | ATING POSITION SAFETVEOUPMENT  |   |   |                 |   |  | T  | 3.P  | MS 5.UNKNOWN<br>OLICE  |   |   | 1                                   |                                       |   |                       |                        |  |
| ٦                   | 01 DRIVER)   |  |   |   |                 |   |  | NOT PRESENT 2.TOTALLY                    |  |  | 1 NOT EJECTED   | TRAPPED  1.NOT TRAPPED 2.EXTRICATED BY MECHANICAL |                                     |                                       | INJURIES  1.NO INJURY 2.POSSIBLE 3.NON-INCAPACITA |                       |                        |  |
|                     | 03.FRONT - RIGHT   |  |   |   |                 |   | PLOYED - SIDE<br>PLOYED BOTH<br>IT/SIDE  | TH 3.SWITCH IN OFF POSITION LE 4.UNKNOWN |  |  |   | 3.PARTIALLY EJECTED 4.NOT APPLICABLE              | 3.FREED BY<br>NON-MECHANIC<br>MEANS |                                       | FREED BY<br>ON-MECHANICAL                         | 4.INCAPACITATING      |                        |  |
| L                   | OTTHIRD-LEFT (MC PASSENGERISIDE CAR) 05.THIRD-LEFT (MC PASSENGERISIDE CAR) 06.THIRD-MIDDLE 06.HELMET USED 06.HELMET USED 07.THIRD-RIGHT 06.HELMET USED 07.THIRD-RIGHT  |  |   |   |                 |   | LOYMENT  | -  | POSI   |  | B 1 5.UNKNOWN   |   |                                     | B L I 4.UNKNOWN                       |   | BLI                   |                        |  |
| L                   | 10. SLEEPER SECTION OF C U4 UNKNOWN NOWMOYORIST 08 NONE USED 08 NONE USED 08 NONE USED 09 HELMET |  |   |   |                 |   |  | ° [                                      | 4  | _  |   | c 1   |                                     | c 1                                   |   | ° 1                   | c 1                    |  |
| L                   | AREA<br>13.TRAILIN<br>14.EXTERI<br>15.OTHER  | IG UNIT<br>OR  | □ 0   | 11.REFLEC<br>CLOTHING<br>12.LIGHTIN<br>13.OTHER | TIVE<br>I<br>IG | D 1   |  |  | 4  |  | р 1   | J   | ٥                                   | 1                                     |   | D 1                   |                        |  |
|                     | 16,NON-M<br>17.UNKNO<br>ANK  | OTORIST  |   | 14.UNKNO  | vvv             |   |  |  |  |  |   |   |                                     |                                       |   |                       |                        |  |
|                     | R<br>TNESS   |  | 1   |   |                 |   |  | 1  |  | l  |   |   |                                     |                                       |   |                       | SUPPLEME<br>'X' IF YES |  |



| NARRATIVE UNIT 1 BEGAN NORTH. UNIT 2 BACK UP TO A DISABLING DAI HEIDI'S TOWING  | WAS<br>VOID<br>WAGE  | DIRE  | CTLY ECTLY ECTLY E               | BEHIND U<br>ION BUT<br>VED PAR   | INIT 1 AND<br>COULD NO<br>TIES ADVI:     | THEY<br>T. UN<br>SED O  | NOTICED<br>IT 1 REAR<br>F INJURIES   | UNIT<br>STR<br>3. UI | T 1 \<br>UC!<br>NIT   | WAS BACK<br>K THE FRO<br>2 WAS TO | ING UI                        | P. THEY<br>IMPER O                                  | ATTEMF<br>F UNIT 2 | TED TO           |            |  |
|---|--|---|----------------------------------|--|--|---|--|----------------------|---|-----------------------------------|-------------------------------|---|--------------------|------------------|------------|--|
| MANNER OF COLLISION OR IMPACT   | sсноо  | L BUS RE  | LATED                            | DIAGRA   | <b>NM</b>                                |   |  |                      | -   |                                   |                               |   |                    |                  |            |  |
| I.NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT 2 MEAR-BUT 3 HEAR-BUT 4 HEAR-TO-REAR 5 BACKING 6 ANGLE 7. SIDESWIPE SAME DIRECTION 8. SIDESWIPE OPPOSITE DIRECTION  | 1.NO<br>2.YES, DIR<br>3.YES, IND<br>4.UNKNOV   | ECTLY INVO<br>IRECTLY IN<br>VN                                  | OLVED                            |  |  |   |  |                      |   |                                   |                               |   |                    |                  | AUD.       |  |
| 9.UNKNOWN   | 1  | ZONE RE   | ELATED                           |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| WEATHER RIVER Styx Road 5599  |  |   |                                  |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| 01 01.CLEAR 02.CLOUDY 03 FOG/SMOG/SMOKE 04 RAIN 05 SLEET/HAIL (FREEZING RAIN 0A DRIZZLE 66 SNOW 07.SEVERE GROSSWINDS  | TYPE OF WORK ZONE  1.LANE CLOSURE 2.LANE SHIFT/CROSSOVER 3.WORK ON SHOULDER OR MEDIAN 4.INTERMITTENT OR MOVING WORK SOTHER |   | OVER<br>ER OR                    |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| 07.SEVERE CROSSIVINDS<br>08.BLOWING<br>SAND/SOIL/DIRT/SNOW<br>09.OTHER<br>10.UNKNOWN  | LOCATI   | ON OF CR  | ASH IN                           | 2 1  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| LIGHT CONDITIONS  | WORK ZONE  |   |                                  |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| PRIMARY SECONDARY  1.DAYLIGHT 2.DAWN 3.DUSK   | ZONE W.<br>2.ADVAN   | E THE FIRST<br>ARNING SIG<br>CE WARNIN<br>ITION AREA<br>TY AREA | N<br>G AREA                      |  |  |   |  |                      |   |                                   |                               |   | 5600               |                  |            |  |
| 4 DAIK: LIGHTED ROADWAY<br>S.DAIK: ROADWAY NOT<br>LIGHTED<br>6.DAIK: UNIKNOWN ROADWAY<br>LIGHTING<br>7.GLARE<br>8.OTHER<br>9.UNKNOWN  | 1.NO<br>2.YES<br>3.UNKN  | RKERS PR  | ESENT                            |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
|   |  |   |                                  |  |  |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| TRUCK/BUS UNIT # 01   | A TRUC<br>A TRUC   | K (MOTOR V<br>K (MOTOR V  | EHICLE) WITH A<br>EHICLE) WITH A | ORE OF THE FOLLOV<br>A GVWR MORE THAN<br>A HAZARDOUS MATE<br>PERSONS, INCLUDIN | I 10,000 POUNDS; OR<br>RIALS PLACARD; OR | N A   | HE CRASH RESULTED I<br>FATAUTY; OR<br>NI MUJURY REQUIRING T<br>T LEAST ONE VEHICLE '<br>OWFR | RANSPOR              | RTATION   | OR IMMEDIATE MEDIC                | AL TREATMEN'<br>SE OR REQUIRE | T; OR<br>ED INTERVENING AS                          | SSISTANCE BEFOR    | E PROCEEDING UND | er its own |  |
| COMPANY (FROM SHIPPIN CLERAC INC.   | G PAPER:   | S)  |                                  |  |  |   |  |                      |   |                                   | 1                             | 0)345-39  |                    |                  |            |  |
| ADDRESS (STREET, CITY, S<br>8249 MOHAWK   |  |   | NGSVIL                           | LE OH 4  | 4136                                     |   |  |                      |   |                                   |                               |   |                    |                  |            |  |
| US DOT ICC MC<br>2288034 781407   |  |   | · HTSH                           | PUCO<br>000000   |  | TRAILER LP ST.  |  | TRAILER LP YEAR      |   |                                   | TRAILER LP #                  |   | PLACARD#           |                  | # DIA      |  |
| CARGO BODY TYPE  03. POLE DI NOT APPLICABLE 02. BUS (9-15 NICLUDING DRIVER) 03. VANIENCLOSED BOX 03. CARGNOCHISPEGRAVELWN 09. COHCRETE MI 09. COHCRETE MI   |  |   | GO TANK<br>'BED<br>P             | 10.AUTO TRANSPORTER<br>11.GARBAGE/REFUSE<br>12.OTHER<br>13.UNKNOWN             |  | WEIGHT (GVWR)  1.LESS/EQUAL 10,000 2.10,001 - 26,000 3.MORE THAN 26,000 |  |                      | CDL CLASS 1.CLASS 8 2.CLASS 8 3.CLASS C 4.CLASS D 5.CLASS E |                                   | j                             | HAZARDOUS<br>MATERIALS PL<br>1 1.NC<br>2.YY<br>3.UR |                    | 0 1.NO 4.UNKN    |            |  |
| POLICE ACTION  DATE CRASH REPORTED  |  |   | TIME REC                         | CALL   | DISPATCH                                 | •   | ARRIVED  |                      | ī   | CLEARED                           |                               | OTHER   |                    | TOTAL MI         | NUTES      |  |
| 7/18/2012 14:13   |  |   |                                  | 3 14:18  |  | 14:28   |  | 15:58                |   |                                   |                               | 45  |                    |                  | 145        |  |
| P.O. DAVID PIN  | IKAS   |   |                                  | · · · · · · · · · · · · · · · · · · ·  | 1615                                     | 1605  |  |                      | We  |                                   |                               | 7/18/2012   |                    |                  |            |  |
| REPORT TAKEN BY   REPORT TAKEN   1.50L0E AGENCY   2.5TATION   2.5TATION   3.0THER   3.0THER |  |   |                                  |  |  |   |  | SUPP 'X' IF Y        |   |                                   |                               | LOCAL REPORT # 160-12- 005844                       |                    |                  |            |  |