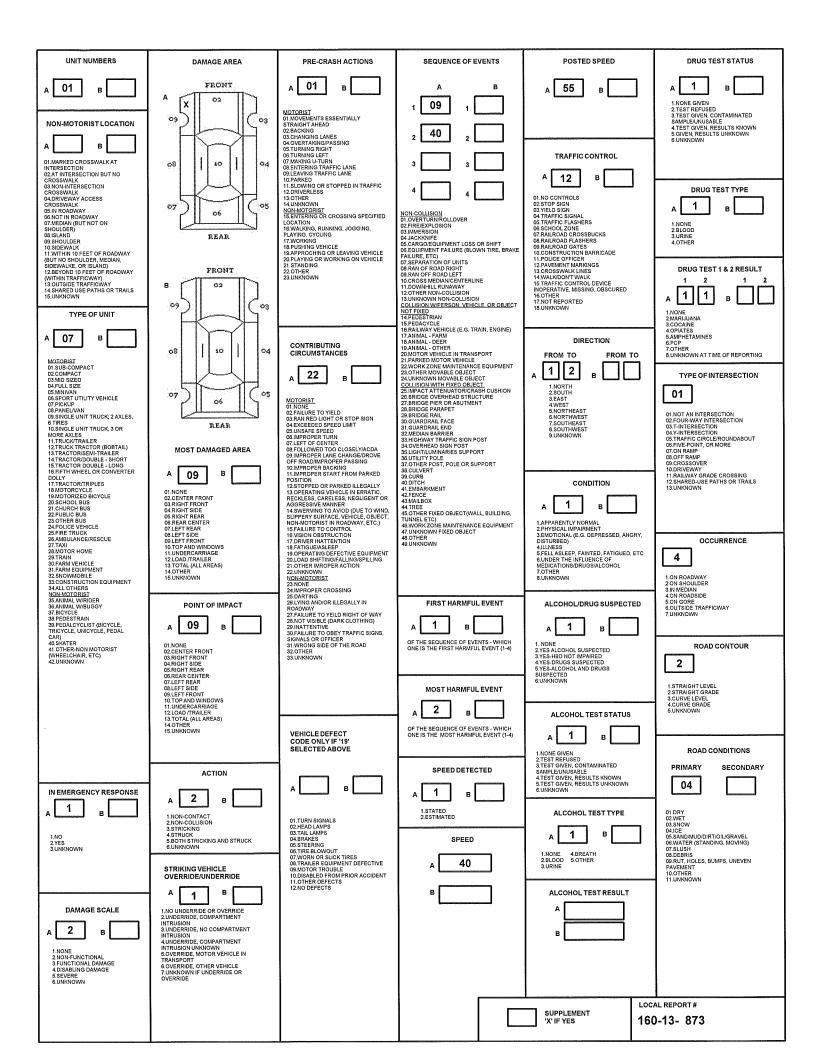
| 0           | HIO  |  | 17%                        | TRA   | AFFIC  | CR                                  | ASI  | HR                              | EPC                          | RT   | <b>.</b>             |                         |   |  | ***************************************                        |                               |                        |   |                      |          |                |
|-------------|--|--|----------------------------|---|--|-------------------------------------|--|---------------------------------|------------------------------|--|----------------------|-------------------------|---|--|--|-------------------------------|------------------------|---|----------------------|----------|----------------|
|             |  |  | CRASH REPORT # 160-13- 873 |   |  |                                     | CRASH SEVERITY  1 FATAL ERROR 3 PDO 2 INJURY 4 UNKNOWN |                                 |                              | PRIVATE PROPERTY HIT  "X" IF YES  1                            |                      | I                       | 1 NOT HIT / SKIP                                |  | PHOTOS TAKEN "X" IF YES  |                               | ОН                     | -2 OH-3   | ОН-1                 | 1P OTHER |                |
|             | Irafile Grash Report   |  |                            | N.C.I.C.# REPORTING MONT  |  |                                     |  | IG AGENCY VILLE TOWNSHIP POLICE |                              |  |                      |                         | - Araucus - inci-                               | # UNITS UNIT ERROR 98 ANIMAL 99 UNKNOW |  |                               |                        | 1/28/2013   |                      |          |                |
|             | TIME OF C  | RASH   | DAY OF WE                  |   | VILLAGE/TOWNS  | MANUEL E COM                        |  |                                 |                              |  | ·                    |                         |   | LATITUDE<br>41084052                   |  |                               | LONGITUDE<br>081491491 |   |                      |          |                |
|             | CRASH O  | CR   | ON<br>ASH LOCAT<br>)57     | TON   |  |                                     | TYPE LOC 1 NAMED                                       |                                 |                              |  |                      | AMED STRE               | ERED STREET 17000 WADSWORTH ROAD                |  |  |                               |                        |   |                      |          |                |
|             |  | AT/REFERENCE  DIST. REF. DIR PREFIX REFERENCE  |                            |   |  |                                     | REFERENCE POINT  |                                 |                              |  |                      |                         |   | ENCE POINT USE                         | 05 TOWNSHIP BOUNDARY 09 DRIVEWAY                               |                               |                        |   |                      |          |                |
|             |  | UNIT#  | # OF OCC                   | 006979  02 INTERSECTION OF TWO STREETS OF MILE POST 10 STREETS OF COUNTY LINE 10 STREET OF CORPORATION LIMIT WITHOUT REFEREN  04 HOUSE NUMBER 08 PLACE NAME WITHOUT REFEREN |  |                                     |  |                                 |                              |  |                      |                         | UT REFE   | ROUTE<br>ERENCE                        |  |                               |                        |   |                      |          |                |
|             | A [  | EVEN P   |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| M           | 241 E  | ADDRESS (STREET, CITY, STATE, ZIP-CODE)  241 E FRIENDSHIP ST MEDINA OH 44256  SOCIAL SECURITY NUMBER DATE OF BIRTH AGE SEX HOME PHONE # WORK PHONE # |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| O<br>T      | DLSTAT   |  |                            | 11/08/1958  |  |                                     | 1 1  |                                 |                              | (330)321-3383  |                      |                         | TRA   |  |  |                               | 30)684-5107            |   |                      |          |                |
| O<br>R      | OH RP600823 OH   |  |                            | 1   | FKW8635  1 1 NONE 4 OTHER 2EMS 5 UNKNOWN OWNER ADDRESS (STREET, CITY, STATE, ZIP-CODE) |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| S           |  | HARMATH, STEVEN P  |                            |   |  |                                     | 241 E FRIENDSHIP ST MEDINA                             |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| <br> <br> N | 1994<br>OFFENSE  | 994 FORD RANGER  |                            |   | NGER   | GREEN STA                           |  |                                 |                              | ATE FARM / DAN O   |                      |                         | OTHER CITATION#                                 |  |  |                               | LOCAL CODE             |   |                      |          |                |
| 0<br>N      |  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   | "X" IF<br>YES                          |  |                               |                        |   | "X" IF<br>YES        |          |                |
| -<br> M     | BUNIT# # OF OCC NAME (LAST,FIRST,MIDDLE)  ADDRESS (STREET, CITY, STATE, ZIP-CODE)  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| 0<br>T<br>0 | SOCIAL SECURITY NUMBER DATE OF BIRTH AGE SEX HOME PHONE # WORK PHONE #   |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| R           | DLSTATE DL# LPSTA  |  |                            |   | LPSTATE  | LP# INJURED TAKEN BY TRANSPORTED BY |  |                                 |                              |  |                      |                         | INJURED TAKEN TO                                |  |  |                               |                        |   |                      |          |                |
| S<br>T      | INONE 4 OTHER  2 EMS 5 UNIKNOWN  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         | <b>5</b> 0000                                   |  |  |                               |                        |   |                      |          |                |
|             | YEAR   | I cor  |                            |   |  |                                     |  |                                 | TOWING SERVICE OWNER PHONE # |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
|             |  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  | CITATION#  |                               |                        | LOCAL CODE  |                      |          |                |
| account on  |  | UNIT # NAME (LAST, FIRST, MIDDLE)  |                            |   | ENSE DESCRIPT  |                                     |  |                                 |                              |  | HOME PHONE #         |                         |   |  | DATE OF BIRTH  |                               |                        | TOTAL PROPERTY OF THE PARTY OF | AGE                  |          | "X" IF<br>YES  |
| 000         |  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        | v   |                      |          |                |
| U<br>P      | ADDRESS  | ADDRESS (STREET, CITY, STATE, ZIP-CODE)  INJURED TAKEN BY  I. NONE 4 OTHER  2 EMS 5. UNKNOWN 3 POLICE  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  | 0.57   |                               |                        |   |                      |          |                |
| A           | UNIT # NAME (LAST,FIRST,MIDDLE) HOME PHONE # DATE OF BIRTH   |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         | AGE   |  | SEX  |                               |                        |   |                      |          |                |
| Т           | ADDRESS (STREET, CITY, STATE, ZIP-CODE)  INJURED TAKEN BY  1.NONE 4.OTHER 2EMS 5.UNKNOWN 3.POLICE 3.POLICE  INJURED TAKEN TO   |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          |                |
| 8           | EATING POS   |  |                            | SAFETY EQUI   | TORIST   | AIR BAG AIR BAG SWITC               |  |                                 |                              |  | SWITCH<br>1.ON-OFF S | EJECTION  1.NOT EJECTED |   |  | D  | TRAPPED 1.NOT TRAPPED         |                        |   | INJURIES 1.NO INJURY |          |                |
| A           | A 01 01 FRONT - LEFT (MC DRIVER) 02 FRONT - MIDDLE 03 FRONT - RIGHT 04 SECOND - LEFT (MC PASS) 03 LAP BELT ONLY USED 03 LAP BELT ONLY USED 05  |  |                            |   | A 1 2.DEPLOYED - FRONT 3.DEPLOYED - SIDE 4.DEPLOYED BOTH FRONT/SIDE                    |                                     |  |                                 |                              | 4 NOT PRESENT 2.SWITCH IN ON POSITION 3.SWITCH IN OFF POSITION |                      |                         | A 1 2.TOTALLY EJECTED 3.PARTIALLY EJECTED 4.NOT |  | A 1 2.EXTRICATED BY MECHANICAL MEANS 3.FREED BY NON-MECHANICAL |                               | ] ^ <u> </u>           | A 1 2.POSSIBLE 3.NON-INCAPACITA TING 4.INCAPACITATING 5.FATAL INJURY  |                      |          |                |
| B           | B OS SECOND - MIDDLE OS SECOND - RIGHT OTTHIRD - LEFT (MC PASSENGERS) DE CAR) OS SECOND - RIGHT OTTHIRD - LEFT (MC PASSENGERS) DE CAR) OS SECOND - RIGHT OF THE CARD OS SECOND - RIGHT OS SECOND - RIG |  |                            |   |  | 6.DEP                               | T APPLICABLE LOYMENT B 4 UNKNOWN POSITION B            |                                 |                              |  |                      | в                       | B APPLICABLE 5.UNKNOWN B                        |  |  | MEANS<br>LUNKNOWN B 6.UNKNOWN |                        |   |                      |          |                |
|             | C 09 THIRD - RIGHT 10.SLEEPER SECTION OF C 0.SLEEPER SECTION OF CAB. 11.ENCLOSED CARGO AREA AREA 12.UNENCLOSED CARGO 12.UNENCLOSED CARGO 10.PROTECTIVE PADS 10.PROTEC |  |                            |   |  |                                     |  | c   c                           |                              |  | c                    |                         |   |  |  |                               |                        |   |                      |          |                |
|             | ARE/<br>13.TF<br>14.E)<br>15.O'<br>16.No   |  | °l                         | 11.R<br>CLO<br>12.LI<br>13.0  | EFLECTIVE ITHING IGHTING ITHER INKNOWN   | ₽∟                                  | J  |                                 | D                            | Ш  |                      |                         | ▫╚  |  |  |                               |                        | •   |                      |          |                |
| F           | BLANK<br>FOR<br>WITNESS  |  |                            |   |  |                                     |  |                                 |                              |  |                      |                         |   |  |  |                               |                        |   |                      |          | PLEMENT<br>YES |



| CONDITIONS A  | RAVELING SOUT<br>ND DROVE INTO<br>ND EXPERIENCE  | A DITCH O  | N THE EAS  | ST SID        | E OF THE I   | ROAD.            | THE VEHI                                | CLE OWNE             | OL DUE TO  | O THE IC                     | CY<br>OR  |             |  |  |
|---|--|--|--|---------------|--|------------------|---|----------------------|--|------------------------------|---|-------------|--|--|
| MANNER OF COLLISION OR IMPACT  1.NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT 2.REAR-END 3.HEAD-ON 4.REAR-TO-REAR 5.BACKING 6.ANOLE 7.SIDESWIPE SAME DIRECTION 8.DESWIPE OPPOSITE DIRECTION 9.JURNAOWN   | SCHOOL BUS RELATED  1.NO 2.YES, DIRECTLY INVOLVED 3.YES, INDIRECTLY INVOLVED 4.UNKNOWN  WORK ZONE RELATED  1   | DIAGRA   | M  |               |  |                  |   | 6979                 |  |                              |   |             |  |  |
| WEATHER  0.4  01.CLEAR 02.CLOUDY 03.FOOSIMMOG/SMOKE 03.FOOSIMMOG/SMOKE 05.SLECTIVALL (FREEZING RAIN 05.BLECYMIN 05.BLOWING 05.BLOWING SANDISOILDDIRT/SNOW 09.OTHER 10.UNKNOWN  LIGHT CONDITIONS PRIMARY SECONDARY  2.DAWN 3.DUSK 4.DARK-LIGHTED ROADWAY | 1.NO 2.YES 3.UNKNOWN  TYPE OF WORK ZONE  1.LANE CLOSURE 2.LANE SHIFT/CROSSOVER 3.WORK ON SHOULDER OR MEDIAN 4.INTERMITTENT OR MOVING WORK 5.OTHER  LOCATION OF CRASH IN WORK ZONE  1.BEFORE THE FIRST WORK ZONE WARRING SIGN 2.ADVANCE WARRING AREA 3.TRANSITION AREA 4.ACTIVITY AREA  |  |  |               |  |                  |   |                      |  |                              |   |             |  |  |
| S DARK - ROADWAY NOT<br>LIGHTED E<br>6.DARK - UNKNOWN ROADWAY<br>LIGHTING<br>7.G.LARE<br>8.OTHER<br>9.UNKNOWN   | 1.NO 2.YES 3.UNKNOWN   |  | WADSWO   | ROAD (SR      |  |                  |   | •                    |  |                              |   |             |  |  |
| TRUCK/BUS UNIT #  COMPANY (FROM SHIPPIR   | UNIT # A TRUCK (MOTOR VEHICLE) WITH A GWER MORE THAN 10,000 POOLING; OR A FATALITY; OR A FATALITY; OR A FATALITY; OR A FATALITY; OR A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER  A TRUCK (MOTOR VEHICLE) WITH A GWER MORE THAN 10,000 POOLING; OR A FATALITY; OR A FATALITY; OR A REQUIRING TRANSPORTATION OR IMMEDIATE MEDICAL TREATMENT; OR A FATALITY; OR A FAT |  |  |               |  |                  |   |                      |  |                              |   |             |  |  |
| ADDRESS (STREET, CITY,  | ST, ZIP CODE)  | 4.4  |  |               |  |                  | - Lipon della                           |                      |  |                              | W   | <del></del> |  |  |
| US DOT  | ICC MC   | PUCO   |  | TRAILE        | R LP ST.   | TRAILER          | LP YEAR                                 | TRAILER LP#          | PL.  | _ACARD#                      |   | # DIA       |  |  |
| CARGO BODY TYPE 01.NOT APPLICABL 02.BUS (9-15 INCLU 03.VAN/ENCLOSED 04.GRAIN/CHIPS/GF   | IDING DRIVER) 07.FLATBED<br>BOX 08.DUMP  | 10.AUTO TRANS<br>11.GARBAGE/RE<br>12.OTHER<br>13.UNKNOWN | PORTER<br>FUSE   | WEIGHT (      | (GVWR)  1.LESS/EQUAL 10,000 2.10,001 - 26,000 3.MORE THAN 26,000 | CDI              | . CLASS 1.CLASS 2.CLASS 3.CLASS 5.CLASS | SD F                 | AZARDOUS<br>ATERIALS PLACAF<br>1.NO<br>2.YES<br>3.UNKNOW | RD MA                        | HAZARDOUS MATERIALS RELEASED  1.NO 4.UNKNOWN 2.YES 3.NOT APPLICABLE |             |  |  |
| POLICE ACTION  DATE CRASH REPORTED  1/28/2013   | 1 TIME RE 06:23  |  | DISPATCH<br>06:26  | ARRIVED 06:30 |  | CLEARED<br>06:56 |   | OTHER TOTAL MIII     |  |                              | NUTES   |             |  |  |
| officer's NAME P.O. SETH GA   |  |  | BADGE # CHECKED BY 1616  |               |  |                  | (4/1)                                   |                      | DATE REPORT FILED 1/28/2013                              |                              |   |             |  |  |
| REPORT TAKEN BY  1.POLICE AGENCY 2.MOTORIST 3.UNKNOWN   | 1.SCENE<br>2.STATION<br>3.OTHER  | λT   | access in the Control of the Control | <u> </u>      |  |                  | l s                                     | JPPLEMENT<br>'IF YES |  | OCAL REPORT #<br>160-13- 873 |   |             |  |  |